IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI FIRST JUDICIAL DISTRICT

MISSISSIPPI DEPARTMENT OF HUMAN SERVICES

**PLAINTIFF** 

VS.

CASE NO. 25CI1:22-cv-00286-EFP

MISSISSIPPI COMMUNITY EDUCATION CENTER, INC., et al

**DEFENDANTS** 

**NOTICE OF DEPOSITION** 

TO: Counsel of Record

PLEASE TAKE NOTICE that Plaintiff, Mississippi Department of Human Services by and through their attorneys of record, Jones Walker LLP, will take the deposition of **Brett Lorenzo Favre** in accordance with the Mississippi Rules of Civil Procedure beginning on **Thursday**, **October**, **26**, **2023** beginning at **9:00 a.m. CST** at Hotel Indigo, 103 South 30<sup>th</sup> Avenue, Hattiesburg, MS and continuing from day to day until completed. The deposition will be conducted by oral examination before a court reporter authorized by law to take depositions and administer oaths. The deposition will be recorded by stenographic means. The deposition may be video recorded.

You are invited to appear and take part in the examination as you deem appropriate.

This the 2<sup>nd</sup> day of October, 2023.

Respectfully submitted,

MISSISSIPPI DEPARTMENT OF HUMAN SERVICES

By Its Attorneys, JONES WALKER LLP

By:/s/ Adam Stone

ADAM STONE

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## **CERTIFICATE OF SERVICE**

I hereby certify that I have this date filed the foregoing Notice of Deposition via the MEC filing system which forwarded a true and correct copy to all counsel of record.

Dated: October 2, 2023.

By:/s/ Adam Stone ADAM STONE